County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Mutual Federal Savings + Loan Association	Sheriff's Deed	5-6-85	5-9-85		
	Randall Lee 6-30-87						
	" " "						
	" " "						
		Margaret B. Warrick	WD	5/8/76	1/18/84		